

[...]suffice. The historical evidence is clear and undisputed that when the region in which the mounds appear was discovered by Europeans it was inhabited by Indians only. Of their previous history nothing is known except what is furnished by vague and uncertain traditions or inferred from the study of their languages and customs. On the other hand there is no historical or other evidence that any other race or people than the Indians ever occupied this region, or any part of it, previous to its discovery by Europeans at the close of the fifteenth century. We enter the discussion, therefore, with at least a presumption in favor of the conclusion that these works were built by the Indians—a presumption which has not received the consideration it deserves; indeed, it is so strong that it can be overcome only by showing that those mounds, or the specimens of art found in them, which were unquestionably the work of the builders, indicate an advancement in skill and knowledge entirely beyond that reached by the Indians previous to contact with Europeans. But all the genuine discoveries so far made in the explorations of the mounds tend to disprove this view. If it can be shown that tribes occupying the mound region at the time they were first visited by Europeans used mounds, and in some cases built them, it will be a fair inference that all these structures are due to the same race until the contrary is proved. The objection urged by many that the Indian has always been a restless nomad, spurning the restraints of agriculture, has been effectually answered, especially by Mr.[...].

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